

## NOTICE OF MEETING JUL -4 A 11: 34

Posting Date and Number by Town Clerk OFFICE WHITMAN	
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## NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

CHAPTER SUAT	OF THE GENERAL LAWS THAT A MEETING OF THE
	Finance Committee
(boa	rd, committee, commission, authority, etc.)
WILL BE HELD AT	5:30 PM
ON	Monday, July 27, 2020
LOCATION OF MEE	TING OUTSIDE on JV Baseball Field
	100 Franklin St Hanson
(full description	of location - street address, hall, office and building)
IN THE	TOWN OF WHITMAN, MASSACHUSETTS.
114 1111	TOWN OF WHITIMAN, MASSACHUSE 115.
(signed by)	
(signed by	Chair Chair
(final)	(Signature & Title)
(for)	Whitman Finance Committee
<b>m</b> . 4	(Title of board, committee, commission, etc.)
Date	7/14/2020
	(month day year)
	AGENDA
1. APPROVE MINUTE	ES OF PREVIOUS MEETING(s):7/21/20
	Meeting Date(s)
2. OLD BUSINESS:	
Budget Discussion	
Article 2 wo	
3. NEW BUSINESS:	Town Meeting
7	Article Ammendments
Communica	ations
1. OTHER	
	nistator Updates

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE